#### OFFICIAL MINUTES

of a regular		and of Directors of the Kiwamis	
Healdsburg	_, held αt Ray Blatt's	on October 9	19
Meeting called to order by Presid	dent Orin Bain		
The following Members of the Board	of Directors were present BLAT1	T, COPPA, BESIO, BAIN, C	OOK,
OWEN, REUKEMA, BIASOTTI, Ruwere Charles Reichel	DDELLA,KNOLES. Last ye	ear board members pro	esent

## ORDER OF BUSINESS

Amotion made by jo e Coppa seconded by Allen Owen to approve September minutes as read. Motion carried.

- 1. Roll Call
- 2. Approval of Minutes of Previous Meeting
- 3. Treasurer's Report
- 4. Reports of
  Standing
  and Special
  Committees
- 5. Reports of Officers
- 6. Communications
- 7. Approval of Monthly Membership and Activity Report
- 8. Unfinished Business
- 9. Approval of Bills
- 10. New Business

BILLS:
International dues \$886.80 District dues \$733.20
Fre d Besio 6.09 Bud Christensen 22.00
Mill Street Lumber 106.08
Moved by Allen Owen, Seconded by Joe Coppa to pay the bills as funds became available.

MEMBERSHIP COMMITTEE:
Leave of absence requested by Clarence Ruonavaara. Moved by
Joe Coppa, seconded by Orin Bain to grant leave. Carried.
Resignation received from Tony Petis. Moved by ----seconded
by -----to accept resignation. Carried

NEW BUSINESS:
The use of Color Books fo r fund raising was discussed.
Cost \$2.50 plus shipping, sell fo r \$5.00. Moved by
seconded by AllenOwen to purchase the recommended starti ng
quantity of 240 at cost of \$6 00.00 plus \$25.00 shipping.
Motion carried with Charles Reichel abstaining.

BUDGET for 1985/86 reviewed . Motion by Fred Besio seconded by Charles Reichel to move Charity Fund from the General fund to the project Fund. Motion carried.

Moved by Joe Cop p a, seconded by Allen Owen for the Assistant to Treasurer to make a quarterly rep ort of delinquent dues. Motion carried.

OLD BUSINESS:

The Bo ard of Directors Guidance to Committee Chairmen was reviewed; Moved by Charles Reichel, seconded by Joe Coppa to not have an "Early Bird" table. Motion carried. Moved by Phil R ice, seconded by Joe Coppa to have ayping y Bank for late arrivals contribution rather than a fine by PRESIDENT. Moved by Jo e Coppa, seconded by Allen Owen to keep policy of Club paying for meals of prospective members. Carried/. Moved by Orin Bain, seconded by Allen Owen to delete the "GOLDBRICK" program. Carried.

Mo tion by Allen Owen, seconded by Ernie Biaso tti to accept Bo ard of Directors Guidance to Committee Chairmen as amended. Carried.

November meeting to be held at Ernie Biaso tti's on November 6 at 7 PM. Host and Hostess thanked. Meeting adjourned

CATALOG NO. 13540

OFFICIAL MINUTES OF THE BOARD OF DIRECTORS MEETING. HELD OCT. 9th AT RAY BLATTS'S HOME

Meeting called to order by Pres. ORIN BAIN.

Board members present: Bruno Rodella, Erle Cook, Chuck Reichel, Ernie Biasotti, Allen Owen, Joe Coppa, Ray Blatt, Francis Branern, Fred Besio.

A motion was made by Allen seconded by Chuck to accept the minutes of the Sept. Board meeting. Carried. Bills:

Hasco Communications (Bulletins) 112.80
Federated Church (Rent) 325.00
Rod Arguellas (Janitor) 150.00
Pillsbury's Office Supplies (Secty Suplices) 4.01
Ray Blatt (Installation Suplies) 47.10
Total 638.91

A motion was made by Cuck seconded by Allen to pay the bills as presented for the month of Sept. Carried

The Treas. peport was presented by Fred Besio.

A motion was made by Joe seconded by Allen to accept the Treas. report. Carried.

The Memorial Scholarship Fund was discussed at length about the possibility of placing it in the hands of the Kiwanis District Foundation.

A motion was made by Allen seconded by Ernie to place the Healdsburg Kiwanis Memorial Scholarship fund into the Cal-Nev-Ha Kiwanis District Foundation with instructions as to how it shall be handeled.. Carried.

This being the last business to come before the 1984-85 Board of Directors, President Orin turned the meeting over to the 1985-86 President and Board of Directors.

#### OFFICIAL MINUTES

of a SPECIAL			of the Board o	of Directo	ors of	the Kiwonis	s Club of
HEALDSBURG, C		UNCHEON		_on	DCT.	16,85	_19
Meeting called to order	byPRESIDENT	RAY BLAT	T	CCDDA	D . A.1	er allen	
The following Members o	f the Board of Director	rs were pres	ent: RILL,	LUPPA	BIA	MA	V 9
KNOLES, RODELLA, S	ANTUCCI, R UONA	JAARA, BIA	450111, B/	AIN , F	CLUNC	111A •	
MEMBERS PRESENT	ZIALKOWSKY, SB	RANA.					

# ORDER OF BUSINESS

- OF\$100.00 for expenses OF CO LLECTING THE AUCTION WINE.PAS
- 2. Approval of Minutes of Previous Meeting

1. Roll Call

- 3. Treasurer's Report
- 4. Reports of Standing and Special Committees
- 5. Reports of Officers
- 6. Communications
- 7. Approval of
  Monthly
  Membership and
  Activity
  Report
- 8. Unfinished Business
- 9. Approval of Bills
- 10. New Business

MOVED BY OWEN SECONDED BY BESIO TO TRANSFER, FROM THE WINE AUCTION FUND \$3000 TO THE WINE LIBRARY AND \$3000 TO KIWANIS.P ASSED.

MOVED BY SECO NDED BY TO EXTEND BEN COLLINS LEAVE OF ABSENCE UNTIL JANUARY 28,1985.

MOVED BY KNOLES SECONDED BY ALLAN TO APPRO VE EXPENDITURE

MEETING ADJOURNED

### OFFICIAL MINUTES

of a SPECIAL	meeting of the Board of Directors of the Kiwamis Club of
IIIAI BOBHBC	, held αt LUNCHEON CLUB on OCTOBER 29 19.85
HEALDSBURG Meeting called to order by	president Ray BlattAND MEETING NOTES TAKEN BY CLUB
SECRETAR'Y DON REUL The following Members of the	TEMA Sound of Directors were present: OWEN, RICE, COPPA, BESIO, KNOLES,
- santucci, cook, rodei	LA, BIASOTTI, RUONAVAARA, GONSALVES. ALSO PRESENT WAS
LOUIS SBRANA BOB MA	ALONE.

## ORDER OF BUSINESS

MEETING CALLED TO ORDER BY PRESIDENT BLATT.

MOVED BY OWEN TO ACCEPT CAPT. KEITH ANDERSON IN TO THE HEALDSBURG CLUB. MOTION PASSED.

- 1. Roll Call
- 2. Approval of Minutes of Previous Meeting
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  Standing
  and Special
  Committees
- 5. Reports of Officers
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- 7. Approval of Monthly Membership and Activity Report
- 8. Unfinished Business
- 9. Approval of Bills
- 10. New Business

MOVED BY BIASOTTI TO PAY \$83.93TO JEAN WALLACE FOR PROVIDING FOOD TO BLOOD BANK. MOTION PASSED.

MEETING ADJOURNED.



	K $\Longrightarrow$	C	)FFICIA	AL MON	IHLY	Mont	h OCT	OBER.	1985	Year	
Kiwanis	Club of	ALDSBURG, CAL.	,	(State or F	Province)			Ke	ey no	1065	
District	BAL-N	EV-HAW		(State of 1	10111100)				_ , Divi	sion Numbe	er <u>80</u>
MEMBE Active,	Privileged 8	P RECORD (APS = Please indicate below the number of members in			DATES (Active Members Only)				MEETINGS WITH		
(not inc	cluding Hono	rary)	each o		68	Month & Day	Active Total on Roster	Active Actually Present	Active on Leave of Absence	Active Credits Makeups	PROGRAMS  YES NO
Deletion	ns this mont	hBedwal Total	Privile	ged:	1 3 77	10/1 10/8 10/1	68	36 44 43	9	2	X X X
NEW N	MEMBER ADI	O <b>GOAL</b> THIS ADMINISTRATIV DS FROM OCTOBER 1 TO DA	/E YEAR	1	0	0/22 0/29 TOTALS	66 66 840	50. 242	6 39	2 - 8	The totals of columns B, C and D
		eeting place, day or time, report here:	V.	, M-			A ATTENDA PERCENT		$\frac{C}{B+C+D}$	D = 75	cannot exceed the total in column A
6	ublish a Club Bull rnal Publicity this		Ye	esNo		Kiwanis educa Was Club visit	ation this mor ted by your L	nth. Yes		Yes	
	No. of		INTER-CL	UB MEETING: Miles	Away	No. of	illy)				Miles
Date 10/1	Members	We Visited UKIAH		one way	Date 1 0 / 4	Members		We Visited one			
(COMM	ecutiv	SERVICES RENDE	lembers 7e memb	in ci pers pa	rtici	pare.	in Re	2 0	MAN HOURS NO. OF	INVOLVED NO. OF INDIVIDUALS BENEFITED	DOLLARS
SPIRIT	UAL AIMS	board of Chambarticipate in o Brovided transi to attend the ch	er of community of the	Commer ity hom ton for	e car	ce	YES	James Commission of the Commis	65 14	200	25
		Provide leads and the Healds					Yes		200	3 175	
Editia	alizati	worked on Wine ton. Members don thquake relief	nated.	on Proj funds £	ect or t	1.C	Yes	2	30	8 40	200
NO. OF	F SPONSORI F KIWANIAN	ED YOUTH ORGANIZATIONS: S ATTENDING SPONSORED V USE THIS SPACE TO REP	YOUTH MEE	TINGS: BUI	LDERS C	LUBS	; C	IRCLE K	CLUBS	;	KEY CLUBS
lead	Club dershi	now expanded to	31 me	mbers a	ind h	as dev	elope	ed en	dhusi	am and	i good e relief
ADMIN	NISTRATIVE	ACTIVITIES (PUBLICITY, INDUC ERENCES, SPECIAL EVENTS, ETC	TIONS, FUND	RAISING, MEN	BERSHIP	GROWTH AN	ID EDUCAT	rion, new	CLUB BUI	LDING, ATTI	ENDANCE AT CO
		Jeutenant Goven	V.	aihhhg	sess	10n <sub>e</sub> ,	6011	Pu	hon		
Signed	r\a	some de	Presid	lent		ned	een	pur	and the same	Commercial	Secretary
			If more sp	pace is needed,	use separa to be retain	ate sheet of pa	aper. And les G	283 283	lean for	Lita Sand	95405