



# OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of 3 copies. Instructions for mailing will be found at the end of each copy.

Month NOVEMBER Year 1982

Kiwanis Club of HEALDSBURG CALIFORNIA Key no. 1065  
(State or Province)

District CAL-NEV-HA, Division Number 32

<p><b>MEMBERSHIP RECORD (APS = Active, Privileged &amp; Senior members)</b></p> <p>Total—end of previous month (not including Honorary) <u>85</u></p> <p>New Member Adds sent to General Office this month <u>1</u></p> <p style="text-align: right;">+ <u>1</u></p> <p style="text-align: right;">Total <u>86</u></p> <p>Deletions this month <u>0</u></p> <p style="text-align: right;">- <u>0</u></p> <p style="text-align: right;">Total—end of this month <u>86</u></p>	<p>Please indicate below the number of members in each class.</p> <p>Active: <u>81</u></p> <p>Privileged: <u>1</u></p> <p>Senior: <u>4</u></p> <p>Total: <u>86</u></p>	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">DATES</th> <th colspan="4">ATTENDANCE RECORD (Active Members Only)</th> <th colspan="2">MEETINGS WITH PROGRAMS</th> </tr> <tr> <th>Month &amp; Day</th> <th>Active Total on Roster</th> <th>Active Actually Present</th> <th>Active on Leave of Absence</th> <th>Active Credits Makeups</th> <th>YES</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>12/2</td> <td>79</td> <td>58</td> <td>3</td> <td>4</td> <td>x</td> <td></td> </tr> <tr> <td>12/9</td> <td>79</td> <td>59</td> <td>3</td> <td>3</td> <td>x</td> <td></td> </tr> <tr> <td>12/16</td> <td>79</td> <td>61</td> <td>3</td> <td>2</td> <td>x</td> <td></td> </tr> <tr> <td>12/23</td> <td>80</td> <td>58</td> <td>3</td> <td>2</td> <td>x</td> <td></td> </tr> <tr> <td>12/30</td> <td>80</td> <td>62</td> <td>3</td> <td>2</td> <td>x</td> <td></td> </tr> <tr> <td><b>TOTALS</b></td> <td><b>326</b></td> <td><b>298</b></td> <td><b>15</b></td> <td><b>13</b></td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">A</td> <td style="text-align: center;">B</td> <td style="text-align: center;">C</td> <td style="text-align: center;">D</td> <td></td> <td></td> </tr> </tbody> </table> <p style="text-align: center;">ATTENDANCE PERCENTAGE <math>\left\{ \frac{B+C+D*}{A} = 82\% \right.</math></p> <p style="text-align: center;">*This total cannot exceed "A" total</p>	DATES	ATTENDANCE RECORD (Active Members Only)				MEETINGS WITH PROGRAMS		Month & Day	Active Total on Roster	Active Actually Present	Active on Leave of Absence	Active Credits Makeups	YES	NO	12/2	79	58	3	4	x		12/9	79	59	3	3	x		12/16	79	61	3	2	x		12/23	80	58	3	2	x		12/30	80	62	3	2	x		<b>TOTALS</b>	<b>326</b>	<b>298</b>	<b>15</b>	<b>13</b>				A	B	C	D		
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<p>NEW MEMBER ADD GOAL THIS ADMINISTRATIVE YEAR _____</p> <p>NEW MEMBER ADDS FROM OCTOBER 1 TO DATE <u>2</u></p> <p>If CHANGE in meeting place, day or time, report here: _____</p>																																																																	
<p>Do you publish a Club Bulletin? Yes <u>x</u> No _____</p> <p>Any External Publicity this month? Yes _____ No <u>x</u></p> <p>Was Club visited by your Lt. Governor this month? Yes _____ No <u>x</u></p>		<p>Kiwanis education this month.</p> <p>Yes <u>yes</u> No _____</p>																																																															

### INTER-CLUB MEETINGS (Away meetings only)

Date	No. of Members	We Visited	Miles one way	Date	No. of Members	We Visited	Miles one way
11/16	6	Sonoma	40				

SERVICES RENDERED BY THE CLUB	Activity for month (Yes or No)	Number of Committee Meetings Held	Number in Attendance at Committee Meetings	Number of Projects Completed	Man Hours	Dollars Spent	Number of Kiwanians Involved in Project	Number of Individuals Benefitted	Kiwanians Attending Sp. Youth Meetings	Number of Sponsored Youth Clubs	SPONSORED YOUTH
	SPIRITUAL AIMS YOUTH SERVICES COMMUNITY SERVICE PRESIDENT'S PROJECT SPONSORED YOUTH	1	1	5	1	20	\$75.00	10	12		
	1	1	4	1	10	\$100.00	20	100			
	1	2	6	1	40	\$	6			1	
		1	4		25	\$					
	1	1	4	1	10	\$	4	24			

(SIGNED) Glen Davis  
PRESIDENT

(SIGNED) Francis Bruner  
SECRETARY

ADMINISTRATIVE CONCERNS: (Matters requiring the attention of the Lt. Gov. or District, use separate sheet)