



Published Weekly by the Kiwanis Club of Healdsburg

JANUARY 2, 1973

BAH! HUMBUG!..to the old year. WELCOME YO'ALL TO THE NEW.

TAKE NOTE that the following notes were extracted from the information taken down by Elmer for Ray. If'n this bulletin sounds half as should be, the interpretation turned out okay. Thanks, Elmer!

GOLDEN YEAR MONEY coming in painlessly. \$95. has been raised through a beverage and ring-set raffle. This will help defray costs on July 21st for our GOLDEN ANNIVERSARY celebration at the Villa.

EXECUTIVE BOARD meets at Fred Haley's (506 Tucker St.) on January 9th (Tuesday)....at 7:27 P.M.

WE RESOLVE to make '1973' a year for attendance of 99.9%. A good resolution is, "I will not miss a meeting during the year 1873." (We mean, 1973)! (Elmer oopsed).

MOMENT OF SILENCE ensued for the membership when we stood up for silent prayers out of respect for our former president, Harry S. Truman. There were only 27 of us, but the thought was big.

LYTTON CHRISTMAS PARTY was made a little more festive by 11 of our Kiwanis Corral Singers on Dec 19. They sang for their supper and relished it.

PROGRAMMER was Bruno Rodella thru Bill Kassin presenting Msgr. John O'Hare. It is interesting to know a little bit of history of the trouble now in Ireland. We all grasped a better understanding of a very complicated warfare there.

TODAY we have Hank Spomer introducing Paul Allen, Dir. of Social Service. Hank will be in direct line...the wet firing line...splat!

NEW EDITOR, "Frank Turpin", will take notes today. If you want to include any information in the next bulletin, see Frank now!

NEARBY KIWANIS CLUBS — FOR MAKEUP!

Clearlake	Wiseda Restaurant	Tuesday	7:00 p.m.
Fort Bragg	Club Fort Bragg	Tuesday	12:10 p.m.
Petaluma	Hide-Away	Tuesday	12:05 p.m.
Sonoma	El Dorado Hotel	Tuesday	7:00 p.m.
Redwood Empire	Flamingo Hotel	Thursday	7:00 a.m.
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Ukiah	Palace Hotel	Tuesday	6:10 p.m.
Geyserville	Rex Cafe ...4th	Wednesday 7 p. m. Thursday	12:00 p.m.
Santa Rosa	Los Robles Lodge	Thursday	12:00 noon
Willits	Hunters Inn	Wednesday	12:00 noon
Sebastopol	Chamber of Commerce	Wednesday	12:10 p.m.

CLUB MEETING

Francis Branern, Chairman

INTER CLUB RELATIONS

Bruno Rodella, Chairman
Raymond Stark
Fred Haley
Relzy Aikens
Walter Wright
Waldo Iversen

MEMBERSHIP DEVELOPMENT

Edward Langhart, Chairman
Walter Wright
William Kassin
Gerold Miller
Frank Turpin

PROGRAMS and MUSIC

Francis Banern, Chairman
Gordon Barsuglia
William Hayes
Elmer Sandborn

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Robert Rose, Chairman
Frank Turpin
Al Valette
William Winter

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Kenneth Gonsalves, Chairman
Neal Iversen
Ted Kellogg
Vern Branch
Jim Clarke

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MAJOR EMPHASIS PROGRAMS

Elmer Sandborn, Chairman



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JANUARY 9, 1973

Our thanks to Hank Spomer for presenting the best program (on Jan 2nd) for the year of 1973. He presented not one, but two, County Officials, namely, Paul Allen and Paul Roundtree, of the Social Service Office, giving us an insight of the filing of microfilm records which save not only time and money but that much-needed storage space.

This week Frank Balbi will be Program Chairman for the day and we understand his guest will be Dee Whitmire. Mr. Whitmire is associated with the Sonoma County 4-H and will give us an insight of the 4-H highlights of last year.

Anyone needing a make-up, plan to attend the Board of Directors Meeting tonight at the home of our congenial and hospitable Fred Haley. Meeting starts promptly at 7:27 P.M. at 506 Tucker.

All members of the 50th anniversary committee are requested to attend a meeting Monday night, Jan 8, 7:28 P.M. at Walt Wright's residence, 539 Matheson Street.

We understand that some Sacramento Kiwanians are planning an Inter-Club with us today. Sounds like quite a trip for those fellow kiwanians and we're sure they will receive a very warm welcome.

Remember this year's Major Emphasis Theme, "Share Your Life". Opportunities for club and individual involvement are endless.

Did you hear about the manager of a Country Inn Restaurant that rescued a baby bunny from some hounds? He raised the animal as a pet at the Inn and became very fond of it. "What do you call him?" a guest asked. "An in-grown hare", replied the host.....

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JANUARY 16, 1973

Frank Balbi did a commendable job as Program Chairman last week. He presented Mr. Whitmire, who is the Farm Advisor for 4-H in Sonoma County, who gave an interesting talk involving the changes and projects involved in 4-H last year. Seems as though your editor had a little trouble distinguishing a pork chop from a lamb chop. Well, at least he knew it came from a four-legged animal. Our Club's congratulations to Mr. Balbi for his involvement in youth activities. Sort of ties in with this year's Major Emphasis Theme, "Share Your Life."

We understand this week's program Chairman is Dennis Campos. A real good program promised, only two technicalities involved - the name of the speaker and the subject are not known. It may be a missile expert speaking on how to throw a water-soaked napkin and not be detected by our Pres.'s radar eyes.

Speaking of napkins, could it be our ears deceiving us, or was that really what we heard from Mitch? Seems that he made a New Year's resolution not to throw napkins this year. Hope he breaks that resolution, or our "kitty" will surely suffer.

Birthday greetings were in order last week for our Program Chairman, Frank Balbi and that young upstart, Bob Rose.

Bring money this week and you may take home a bottle of champagne. Two bottles are being auctioned off, with the proceeds being used for our Golden Anniversary on July 21st.

Was that Jim Silveira who got fined for coming in late and again for leaving early?? Some days are like that, Jim, or as he would say, "What do you think of them "Opels"???"

WORDS OF WISDOM....A considerable number of people in this country get killed by guns that aren't loaded -- and by drivers who are.....

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The Builder ☆ ☆



WE BUILD

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JANUARY 30, 1973

This week Jim Silveira's program will be a mystery guest, and he promises a very stimulating, interesting and provocative program.

Couple of Key Club visitors, Carl Gradek and John Bosio, joined us for lunch last week.

Important dates for your calendar:

- March 5th - - - Basketball dinner
- March 30th - - - Annual visit by District Governor
- April 14th - - - Pancake Breakfast
- May 12th - - - Bowling-State Tourney in Hayward
- July 21st - - - Golden Anniversary

Harry Tappin presented Jim Payne from the VIP Health Studio here in Healdsburg. He gave a demonstration on muscle movement and importance of health. His philosophy is, "the more you use your body, the better it works." Neil Iverson's participation in the act was excellent - "Mr. America & Mr. Healdsburg?"

Dick Holtzen says the Kiwanis Key Club Committee is attempting to organize a "Buddy System" trip to the Warriors basketball game against Houston on March 15th. Possibly a bus involving as many Key Clubbers and Kiwanians supervising as possible. Cost is \$2.00 per Kiwanis "buddy" plus \$2.00 for the supervising Kiwanian. This will be discussed and O.K.'d possibly at the February Board Meeting. We can be thinking about it and tentatively hold March 15th open.

We hear our bowling teams, composed of Ready, Willing, Able and Maybe are in 2nd, 5th, 8th & 10th places, respectfully. Understand Virg had a 260 game and Waldo has high series of 702 w/handicap. The All Stars on the 2nd place Ready team are Vern, Jed, Francis and Bill Winter.

Overheard a little reminiscing going on among Elmer, Earl, Ray and Frank Wilson on Yosemite Trails. Also Neil Iverson relating info on Camp Rosenberg - Where it is? Who Keeps it up? Who runs it? Do you know???

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FEBRUARY 6, 1973

Never saw anyone so happy as Jim Silveira last week as he was when his program finally showed up. The talent was outstanding of these Rio Lindo students and their willingness to perform on such short notice personified our Kiwanis Major Emphasis Theme of "Share Your Life."

Next week, Vern Branch has the program and also has to be out of town so Waldo has agreed to present the speaker who is none other than our fellow Kiwanian and City Official, Bob Rose, who will be speaking on his favorite subject,

Last week Ken Hampton collected for the 3 Olympic Teams. The amount of the contribution was determined as follows:
 Smokers - the price of a pack of cigarettes.
 Drinkers - the cost of a drink.
 Other vices - whatever you think they are worth.
 Equality??? Everyone contributed.

Tickets will be available next week @ \$7.50 each for our Anniversary Dinner on July 21st. Better buy soon or Waldo will be doing some telephoning to our wives, and if your vacation is planned for that time, forget it! 100% attendance is expected.

Walt Wright wants all of the Anniversary Committee members to be at his house on February 12th at 7:30 P.M.

Bob Rose had Tony DellaCroce as his guest last week. Tony will be opening a Public Accounting office on Healdsburg Ave as soon as the weather changes so an office building can be built.

Mitch had another birthday. Everyone was in rare voice and he is one year closer to Medicare and still keeping his New Year's resolution not to throw napkins!

Other dates to remember: Kiwanis Conference in Bakersfield, March 9th & 10th. See President Lloyd if you would like to attend. Pop Warner Football Team Dance, Feb. 10th at Alexander Valley Grange, 9 P.M. to ?? \$2.00 per person.

This is the last bulletin for your present editor. Next week Earl Osborn takes over. It has been a pleasure.

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OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the end of each copy.

Kiwanis Club of HEALDSBURG CALIFORNIA Month of JANUARY, Year 1973
 (State or Province)
 District CALI-NRV-HA Division 32

MEMBERSHIP RECORD (ARPS = Active, Reserve, Privileged, Senior)	
ARPS Membership Transactions — during this month	ARPS Membership — end of this month
Total ARPS Membership reported at end of previous month (NOT including Honorary): <u>65</u>	
Plus ARPS additions this month*: <u>0</u>	Active & Reserve: <u>49</u>
Sum of above two: <u>65</u>	Privileged: <u>2</u>
Minus ARPS deletions this month*: <u>0</u>	Senior: <u>14</u>
(NET TOTAL of above four)	(SUM of above three)
Total ARPS Membership at end of this month: <u>65</u>	
(same figure for both columns)	

If CHANGE in meeting place, name or address of president or secretary, report HERE:

Ranking 93

Has the most recent billing for dues been paid—
 —to Kiwanis International? Yes No
 —to the district? Yes No

Number of HONORARY Members: 0
 (For the record only: do NOT include in computing either Membership or Attendance figures in boxes at left.)

WEEKLY MEETINGS — Attendance and Programs

DATES	ATTENDANCE RECORD (Active and Reserve Members Only)				CLUB MEETING PROGRAMS (on dates indicated in far left column)
	A&R Total on Roster	A&R Actually Present	A&R on Leave of Absence	A&R Credits (Makeups) Applied	
1/2	49	44	1	1	Paul Allen- Social Services
1/9	49	36	2	1	Dee Whitaire- 4H Aims & Projects
1/16	49	37	1	2	Charles Rosnick- Salvation Army
1/23	49	41	2	1	Jimmie Payne- Ryzinak Physical Fitness
1/30	49	39	2	1	Bob McManaman- Rio Lindo Singers
xxxxxxx	xxxxxxx	Sub-totals of 3 Columns:			Enter ATTENDANCE PERCENTAGE HERE:
xxxxxxx	xxxxxxx	<u>197</u>	<u>8</u>	<u>6</u>	
xxxxxxx	xxxxxxx				

TOTALS 245 214
 (Total possible) (Total attendance credited)

86.1%
 (Divide total attendance credited by total possible attendance of A&R members. Attendance credits cannot exceed A&R membership total — for any week or for the month.)

INTER-CLUB MEETINGS	Number of Members	We Visited These Clubs	Miles (One way)	These Clubs Visited Us	Number Visiting
Date				Date	
1/31/	8	Sebastopol	20	1/16 Sebastopol	5

Other Administrative ACHIEVEMENTS (publicity, inductions, fund-raising, membership prospects, new club building, attendance at conventions or conferences, special events, etc.) or CONCERNS (matters requiring the attention of the lieutenant governor or district office):

Continuing to edit and publish the Healdsburg Kiwanis Builder for the members. Raised \$32.00 to help send the Key Club Lt. Gov to his District Convention. The Pres., Vice Pres., Sect'y and next years Lt. Gov. attended the Officers training conference at Ynotti Harbor Lodge in Lake County.

SERVICES RENDERED BY THE CLUB

On this page, report only services rendered by the club. A single sentence indicating the service rendered and to whom it was rendered (individual, group, organization, community-at-large, etc.) is adequate for each service project. (Longer reports of service projects of an exceptional nature are welcomed as attachments.) Do not report on this page: invocations before meals, committee meetings or committee plans, or sponsorship of club meeting programs unless a club service is thereby rendered and this service and to whom it was rendered are clearly identified.

In each category (Youth and Citizenship Services), number the projects consecutively. Indicate manhours and funds expended.

YOUTH SERVICES

Report in this section only services rendered to children and youth, exclusive of administration sponsorship of Circle K and/or Key Clubs.

Examples: Scout sponsorship Baseball leagues Drug abuse education of youth Youth recognition "You and the Law" distribution
Scholarships Aid to handicapped children International youth exchange Career guidance Health care for needy children

1. This club sponsors Boy Scout Troop 21 and is very active in maintaining the Scout Camp on Mill Creek also we are building a fence around the Scout Hut in H'burg.
2. Continuing to raise money for the American Field Service to help finance foreign exchange student activity. \$117.50 raised
3. Planning a trip to Oakland to take the Key Club members to a Warrior Basketball game at the Colliseum.
4. Provided \$20.00 to the Explorer Scout Post 221 for dinner tickets for the Scout Leaders to attend the recognition dinner.

CITIZENSHIP SERVICES

Report in this section all other services rendered by the club, including but not limited to: agriculture, conservation, environment, pollution control, public and business affairs, international relations, support of spiritual aims, and safety.

Examples: Community beautification Rural-urban relations Prayer breakfasts Voter education Drug education for adults
Contributions to CARE, etc. Highway safety Community forums Mental health Assistance to the aging

1. Authorized the Mini-park committee to purchase more playground equipment for the childrens park in the North part of town.
2. Provided a speaker from the Sonoma County Social Services Agency, who spoke on the policies of the Welfare Program in the County.
3. The club is very active in the field of ag. & con. with members acting as Pres. and Sect'y of the Sotoyme Soil Conservation District

SHARE YOUR LIFE Program: For Major Emphasis Program credit, encircle the numbers of any of the above projects — Youth or Citizenship Services — which involved one or more manhours of members in implementation.

SPONSORED YOUTH ORGANIZATIONS (Circle K and/or Key Clubs)

Number of Circle K Clubs sponsored: _____ Number of Key Clubs sponsored: _____

Have 1972-73 dues been paid by the above Circle K and/or Key Club(s):

(Enter yes or no) To International: Circle K _____ Key Club yes To district: Circle K _____ Key Club yes

Use the rest of this space to provide information or judgment which reflects the health or lack of health of (1) the sponsored youth club-Kiwanis club relationship and of (2) the separate youth organization(s) itself:

The Key Club of Healdsburg. The Club is doing very well, holding its membership and continuing to raise money for their pet projects, although they are limited in what the School will let them do to raise this money. They informed this club that they have some money that they would like to present to some crippled childrens hospital or some other worthy agency.

[Signed] _____

President

[Signed] _____

Secretary

This copy to be retained for your files.

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