



**"WE BUILD!"**

FEBRUARY 4, 1975

# THE BUILDER

Program This Week: February marks the 65th anniversary of Boy Scouting in America, so who should be our program chairman for the day but Neil Iversen, Scoutmaster of Troop #21! This Troop has been registered continuously since 1930 and has been sponsored by our Kiwanis club since 1931. Neil's speaker will be Ken Harlan the new Scout Executive of the Sonoma-Mendocino Area Council of the Boy Scouts.

Program Last Week: Ed Matteoli really knocked himself out last week in presenting his most interesting and instructive program. His skills, equipment, rods (pole, to Fred Haley), lures, etc., and knowledge of steelhead fishing throughout this area was better than a "T.V. Issac Walton" program! And that #4 steelie that he raffled off--what a prize Virg caught. We've all been waiting for the phone to ring inviting us to a "Fish Dinner", Virg? Thanks, Ed, tell us more next time you're program chairman.

Visitors: We were pleased to have as our guests for the day the following: Ray Leith, Woody Frampton, Ed Sugars and Jerre Tapiff. What? NO Keyclubbers! Doesn't this call for a \$fine\$, Ed?

Club Bouquets: Congratulations to "Big Mitch" for being selected as the Man of the Year at the 25th annual Knights of Columbus banquet to benefit the Healdsburg Boys' Club on Jan. 25th. Mitch has been real active in many youth activities throughout our community, and is well deserving of the honors.

50 Year Celebration: The Santa Rosa downtown club are celebrating their 50th anniversary on March 22nd at Los Robles Lodge in Santa Rosa. This was the first club that Healdsburg (the Grand-daddy of all our clubs) sponsored back in 1925! The Santa Rosa club was well represented at our 50th, two years ago, so let's have a good group join them in their party.

Board Meeting: The board meeting, tonight, will be held at Frank Balbi's, 342 Niblick Way at Wikiup Estates. How about pooling transportation to sojurn there.

**CLUB MEETINGS**

Roger Christenson, Chairman

**PROGRAMS & MUSIC**

Roger Christenson, Chairman  
Fred Haley  
Ellis Harms  
Gerry Miller  
Bill Hayes

**YOUTH SERVICES**

Tom Conklin, Chairman  
Mario Brovelli  
Jed Mitchell  
Frank Turpin  
Frank Wilson

**PUBLIC & BUSINESS AFFAIRS** *Signature* **SCHOOL AFFAIRS: PATRIOTISM**

Charles Reichel, Chairman  
Bud Bidwell  
Phil Cadosi  
Art Larson

Robert Malone - Chairman  
Ed Matteoli  
Art Mc Caffrey  
Al Rizzo  
Hank Spomer

**INTERCLUB RELATIONS**

Walter Wright, Chairman  
Glen Davis  
William Kassin  
Bruno Rodella  
Frances Branern

**PUBLIC RELATIONS**

Robert Rose- Chairman  
Robert Allen  
George Coppinger  
Francis Passalacqua  
Hank Spomer

**AGRICULTURE AND CONSERVATION**

Robert Young, Chairman  
Frank Balbi  
Ted Kellogg  
Al Valette  
Jack Mounts

**INTERNATIONAL RELATIONS**

Garrett Rosenberg, Chairman  
Don Anderson  
Celso Rosales  
Lee Sayre  
Ken Gonsalves

**SPONSORED YOUTH KEY CLUB**

Harry Tappin - Chairman  
Ken Hampton  
John Short  
Robert Young

**HOUSE & RECEPTION**

Neil Iversen, Chairman  
Vern Branch  
Bud Christenson  
Paul Davis  
Ted Kellogg  
Ken Gonsalves

**BULLETIN EDITOR**

Earl Osborn, Chairman  
Ed Storey  
Bud Christenson  
Waldo Iversen

**SUPPORT OF OLYMPICS**

John Short, Chairman  
Dick Holtzen  
Wm. Dooley  
Jim Silveira  
Wm. Winter

**VOCATIONAL GUIDANCE**

John Uboldi - Chairman  
Art McCaffrey  
Joe Cox  
Tom Conklin  
Gordon Barsuglia

**MEMBERSHIP DEVELOPMENT**

Fred Haley, Chairman  
Virgil Bottarini  
Langhart  
Bill Clayton  
Walter Wright

**CITIZENSHIP SERVICES**

Earl Osborn, Chairman  
Ed Deas  
Al Rizzo  
William Reynolds

**SUPPORT OF SPIRITUAL AIMS**

Capt. Ed Storey, Chairman  
Rev. Wm. Hayes  
Gerry Hodges  
Msgr. John O'Hare  
Relzy Aikin

**CLUB SOCIAL ACTIVITIES**

Waldo Iversen - Chairman  
Ken Gonsalves  
Bruno Rodella  
Robert Durler





# THE BUILDER

FEBRUARY 11, 1975

Program this week:

Frank Turpin will be our Chairman of the day, Frank's speaker will be Tony (?????) who will tell us all about the Where, What, When, Who, Why and How of the Title "6" program!

Last Weel's Program:

Neil's scouting program last week was well received. Ass't Scoutmaster Swinney's display and description of Indian Lore, costumes, war-drums, etc. that the O.A. Scouts have been making were very excellent. Ken Harlan, Scout Executive, of the Mendocino-Sonoma Area Council gave us a verbal description of the "New Look" in the Scouting Program in order to keep up with the modern times. Thanks, Neil, for your program.

Birthdays:

Birthday signing to the tune of \$1.00 each was enjoyed by Glenn Davis, Roger Christenson, Chuck Reichel, Bil Dooley and Art McCaffrey. They were all present to pay their \$fine\$ in full!

Mid-Winter Congerence:

On March 22, our club officers will journey to Konocti Inn in Lake County for the Mid-Winter Conference. This meeting is open to all who wish to attend. Don't forget to return home Sat. night for Santa Rosa's 50th year anniversary party.

Golf Tournament:

Chairman Bill Kassin, assisted by Golf Pro Gary Williams, explained all about our club sponsorship of the April 27th Healdsburg Open Golf Tournament: \$20.00 entry Fee, \$500.00 in prizes, 72 player sign-up - first come, first served. Handicap and blind boggy scores. Tournament to be followed by a dinner. Let's all get behind this money raising event - which is our first try. The money raised will be used to promote a Junior Golf Tournament that the club will sponsor later in the year. Pres. Ed has agreed to MC the gala event.

Social Events:

We did not receive much response to our Social Calendar sign up last week. We're handing out Flyers - (sign-up sheet) today, look 'em over, take 'em home, talk to your wife, SIGN 'EM and BRING 'EM BACK to the club next week!

PANCAKE BREAKFAST:

April 12, get the date on your calendar. Your tickets will be handed out soon, let's get a record turn-out!!

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FEBRUARY 18, 1975

Program this Week:

Gordon Barsuglia promises us a real "Spicy" program this week, he says that after seeing or hearing the program you will be all "peppered" up for a great HOT-time-vacation on some shady beach!

Program last Week:

Frank Turpin's program speaker, Ed Reinhardt, told us about the OIC (Opportunity Industrial Center) that is being set up by the County to train unskilled people throughout our communities to have a better chance to "Get their feet on the ground". How about that Bill? Thanks, Frank, for the program.

Date Change:

The Basketball Dinner date has been set up one week. The dinner will now be held on March 18th at St. John's Hall. Keep this date open to work on this dinner.

Santa Rosa's 50th:

Pres. Ed has tickets, at \$10.00 each, for Santa Rosa Club's Anniversary Party on March 22nd. Let's not wait too long to get our club's reservations to their chairman for this Gala Event!

Last Week's Visitors:

Two Key Club Boys, Steve Deas and David Domenichelli. It was also nice to see Al Valette at the club. I guess the rainy weather brought him in-doors. Did anyone sit on a wet napkin?

Members Doings:

Art McCaffrey announced his retirement in June after 34 years in the teaching profession. Congratulations, Art, it will be nice to welcome you into the exclusive "Retirement Group" of our Club.

Bud Christensen has just returned from a two-weeks sojourn into the heart of Mexico. He reports a very fine trip but good to get home. Perhaps we can hear from him about it at a later date?

Social Calendar Results:

The Social Chairman thanks those who marked their social calendar of coming events. The Committee will now go to work on the details and confirm some dates.

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February 25, 1975

Program this Week:

"Big Bad Don" will be our program chairman, speaker, showman and what have you for today. Don promises us a real adventurous program!

Program Last Week:

Gordon Feesone of Shoffeitt's gave us a fine explanation and slide pictures of the local industry which he represents. The 35 seasoning flavors and many health food products which are manufactured here and shipped all over the nation was very interesting. Thanks Gordon for your program.

Visitor's Last Week:

Ron Walton, instructor at our local Hi School, was accompanied by Jim and Linda who were representing the Future Farmers of America. Last week was "National Future Farmer's Week". Also present were 3 Key Club members. Art is really on the ball these days!

Social Event Survey Results:

Your Committee wishes to thank all those answering our social calendar survey, totals follow:

<u>Event</u>	<u>Members Signing</u>
1. Winery Tour - - - - -	23
2. Tahoe Trip - - - - -	23
3. Skunk Train Trip - - - - -	28
4. Bar-B-Que - - - - -	42
5. Honolulu - - - - -	8 (Plus 3 tentative)
6. Baseball Game - - - - -	32
7. Tour of the Geysers (Not on original list, will be worked in at a date to be announced)	

Ken Gonsalves is working up the Winery Tour date for the month of March, watch for time and place in your next Bulletin.

Program Chairmen for March:

- March 4 - - Paul Davis
- 11 - - Gary Williams
- 18 - - Chuck Reichel
- 25 - - Official Visit Lt. Gov. Tom Miller.

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# OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the end of each copy.

Kiwanis Club of Healdsburg Calif. Month of FEBRUARY, Year 1975  
(State or Province)  
District CAL-NEV-IA Division 32

MEMBERSHIP RECORD (APS = Active, Privileged, Senior)	
APS Membership Transactions — during this month	APS Membership — end of this month
Total APS Membership reported at end of previous month (NOT including Honorary): <u>73</u>	
Plus APS additions this month*: <u>0</u>	Active: <u>58</u>
Sum of above two: <u>73</u>	Privileged: <u>2</u>
Minus APS deletions this month*: <u>0</u>	Senior: <u>13</u>
(NET TOTAL of above four)	(SUM of above three)
Total APS Membership at end of this month: <u>73</u>	
(same figure for both columns)	

If CHANGE in meeting place, name or address of president or secretary, report HERE:

Club Rating: Adm \_\_\_\_\_ Service \_\_\_\_\_  
 Dollars Spent: \_\_\_\_\_ Index \_\_\_\_\_  
 Kiwanis Manhours \_\_\_\_\_ Index \_\_\_\_\_

Has the most recent billing for dues been paid—  
 —to Kiwanis International? E Yes \_\_\_ No  
 —to the district? E Yes \_\_\_ No

Number of HONORARY Members: -0-  
 (For the record only: do NOT include in computing either Membership or Attendance figures in boxes at left.)

## WEEKLY MEETINGS — Attendance and Programs

DATES	ATTENDANCE RECORD (Active Members Only)				CLUB MEETING PROGRAMS (on dates indicated in far left column)
	Active Total on Roster	Active Actually Present	Active on Leave of Absence	Active Credits (Makeups) Applied	Speaker or Other Program
<u>2/4</u>	<u>58</u>	<u>42</u>	<u>3</u>	<u>1</u>	<u>Kenneth M. Harlan - Boy Scouts of America</u>
<u>2/11</u>	<u>58</u>	<u>44</u>	<u>3</u>	<u>2</u>	<u>Tony Guerrero - OIC Program</u>
<u>2/18</u>	<u>58</u>	<u>45</u>	<u>3</u>	<u>2</u>	<u>Jim Thiessen - Shofeitt Spices</u>
<u>2/25</u>	<u>58</u>	<u>42</u>	<u>3</u>	<u>1</u>	<u>DROSI Hi-School Choir (Traveling concert)</u>
xxxxxxx xxxxxxx xxxxxxx	xxxxxxx xxxxxxx xxxxxxx	Sub-totals of 3 Columns: <u>173</u> + <u>12</u> + <u>6</u>		Enter ATTENDANCE PERCENTAGE HERE: <u>82.2</u> %	

TOTALS 232 191  
 (Total possible) (Total attendance credited)

(Divide total attendance credited by total possible attendance of Active members. Attendance credits cannot exceed Active membership total — for any week or for the month.)

INTER-CLUB MEETINGS	Number of Members	We Visited These Clubs	Miles (One way)	These Clubs Visited Us	Number Visiting
Date		<u>NONE</u>		<u>NONE</u>	

Other Administrative ACHIEVEMENTS (publicity, inductions, fund-raising, membership prospects, new club building, attendance at conventions or conferences, special events, etc.) or CONCERNS (matters requiring the attention of the lieutenant governor or district office): Contacting local newspaper(s) for more publicity & public relations coverage.

Club members are formulating ideas & plans for the club's participation in the upcoming Bi-centennial events/affairs.

*Handwritten signature: Steve Brown*

(All service projects are to be reported on the reverse side of this form.)



