The Builder & &

Get involved in Community Service

WE BUILD



Published Weekly by the Kiwanis Club of Healdsburg

YOUTH SERVICES **Boys and Girls**

Tom Conklin (C) Lloyd Decker Earl Osborn Earl Weyhenmeyer Stanley Borges

Vocational Guidance

Bob Malone (C) Bob Allen Art McCaffery Al Valette Dennis Campos Key Club

Jed Mitchell (C) Relzy Aikin Burnett Bidwell Bob Rose Harry Tappin **Boy Scouts**

Waldo Iverson (C) old Santucci Silveira Al Underhill

Boys Club

Bob Durler (C) Al Barbieri Francis Passalacqua Jim Silveira

Blue Birds

Phil Cadosi (C) Gary Rosenberg Gerry Miller Lee Sayre

SERVICES CITIZENSHIP Ag & Conservation

Sid Grove (C) Larry Carson Vad Jelton Jack Mounts

International Affairs

Elmer Sandborn (C) Ed Langhart Walt Marshall Bill Reynolds

Pub. & Bus. Affairs

LeRoy Krueger (C) Walt Marshall Gary Rosenberg Bill Reynolds Rosenberg d Haley

Support of Churches

Gunnar Johnson Don Oakleaf (C) Bob Rose Roger Christenson John O'Hare

THIS WEEK -- August 25, 1970

Chairman Wally Haehl will present Chuck Draper whose company films wild animals for Walt Disney Productions.

NEXT WEEK -- SEPTEMBER 1, 1970

Chairman Tom Conklin couldn't be reached as he is or vacation. However he has been in touch with Sonoma State College and it can be assumed that he has lined up an interesting program.

NEW TEACHERS

As is customary in September, we are inviting all new teachers in Healdsburg schools to be our luncheon guests on the 15th. Chairman for this event is Bob Maloie.

HOLE-IN-ONE CONTEST

This last fund raising event of the year will take place on September 25th, 26th, and 27th, between 9 AM and 5 P.M. The time schedule for members will be out soon. If you have a particular time in mind, you might notify Bob Rose or Waldo at this meeting.

FINNLY FRISCH

As announced at the last meeting, finnly had a mild heart attack recently and will be in a Walnut Creek hospital about 3 weeks. For old friends who may want to send him a card, this is his address: 2200 Pine Knoll Drive Waltut Creek, Calif. 94529

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A VACATION IS WHAT YOU TAKE WHEN YOU CAN NO LONGER TAKE WHAT YOU'VE BEEN TAKING.

-- Earl Wilson --

FOR MAKEUP!!

NEARBY KIWANIS CLUBS

| Clearlake Lake Shore Inn Tuesday | |
|--|------------|
| Fort Bragg Club Fort Bragg Tuesday | 12:10 p.m. |
| Petaluma Little Hill Restaurant Tuesday | 12:05 p.m. |
| Sonoma El Dorado Hotel Tuesday | 7:00 p.m. |
| Redwood Empire Flamingo Hotel Wednesday | 7:00 a.m. |
| Santa Rosa Suburban Black Forest Inn Wednesday | 12:10 p.m. |
| Ukiah Manor Inn Wednesday | 12:10 p.m. |
| Geyserville Rex Cafe Thursday | 12:10 p.m. |
| Santa Rosa Los Robles Lodge Thursday | 12:10 p.m. |
| Willits The Chuck Wagon Thursday | 12:10 p.m. |

ADMINISTRATION Achievement

Frank Wilson (C) Fran Branern Vad Jelton Louie Schwab

Membership

Ken Gonsalves (C) Ed Beeson Gunnar Johnson Frank Turpin Gary Ballard

Finance

Ed Burke (C) Virg Bottarini Lloyd Decker Ira Rosenberg Frank Turpin

House & Reception

Ted Kellogg (C) Larry Carson J.C. Clark Vern Branch

Inter-Club

Wally Haehl (C) Jim Clark Al Valette Earl Weyhenmeyer

Kiwanis Education

Bud Christensen (C) Fran Branern Gerry Miller Walt Wright

Laws & Regulations

Ed Langhart (C) Bob Allen Lee Sayre

Music

Jerry Hodges (C) Francis Passalacqua Elmer Sandborn Walt Wright

Programs

Bruno Rodella



OFFICIAL MONTHLY REPORT

Note: This report should be reviewed by your Board of Directors.

This report, along with the Sponsored Youth Committee Report, should be forwarded so as to be postmarked no later than the 10th of the succeeding month. This report consists of four copies. Instructions for mailing will be found at the bottom of each copy.

| Kiwanis Club of | | Ca 95448 (State or Province) | | | | | |
|--|------------------|---------------------------------|------|--|--|--|--|
| DistrictMEMBERSHIP F TOTAL—end (NOT incl | 61 | Division_ ATT | | | | | |
| ADDITIONS THIS MONTH* TOTAL DELETIONS THIS MONTH* NET TOTAL *Reported by IBM forms to Kiwanis International BREAKDOWN OF NET TOTAL: | | | | | | | |
| Active and Reserve | Privileged Senio | Total | To o | | | | |

ATTENDANCE RECORD:

Month of

| | Week Active and Reserve Members | | Attendance of Active and Reserve Members including make-ups | | |
|------|---------------------------------|----------------|---|--|--|
| | 1 | 45 | 40 | | |
| | 2 | 45 | 38 | | |
| | 1583 00 | 115145 TO 1 | 00040 | | |
| | 4 | 45 | 38 | | |
| 7 | 1075 | pro-naug" s qu | 9. benna19 | | |
| - 00 | Total | 180 | 156 | | |

To determine Attendance Percentage:

Divide total attendance (including make-ups) by total possible attendance of active and reserve members.

Enter ATTENDANCE PERCENTAGE HERE: __.86

Number of Senior Members present at least once during month:

Number of HONORARY Members:

If CHANGE in meeting place, name or address of president or secretary, report HERE -

CLUB MEETING PROGRAMS: Date

Klyde Petersen

8/4 8/11 Rear Adm. H. C. Stevenson

Relzy Aikin 8/18

8/25 Brook Tauzer

Speaker Subject and Remarks

Interna tional Communications

Student Unrest

Trip to Europe College Educa tion Committee Responsible

Year 1970

Voc. Guidance Pub. & Bus. Kiwanis Ed. Churches

ACTIVITIES Report only activities carried out during the month for completed projects as well as continuing projects. Use separate sheet if more space is needed.

Boys and Girls Work

For Scout Hut project spent in August \$195.52 a nd 56 man-hours

a program on August 11th:

Vocational Guidance

Arranged a program on August 4th.

Agriculture and Conservation

Paid for the passage of an AFS student and are advised that a student from New Zealand will arrive in August for the next high school term.

Public and Business Affairs

Arranged for a program on "Student Unrest".

Planned for a "push-off" luncheon for the local United Crusade to take place sometime in September.

Support of Churches In Their Spiritual Aims

Arranged for a program for August 18th.

Kiwanis Education

Arranged for a program on Awkyx2x August 25th.

Inter-Club Activities -

In reporting — indicate date, place, number of clubs represented, total number present, and number of your club members attending. Describe any special features.

| INTER-CLUB | Club | Miles | Number of | Date | Visiting | Number |
|------------|-------------|-----------|-----------|------|---------------|-----------------|
| MEETINGS | Visited | (One way) | Members | | Club or Clubs | Visiting |
| Date 8/6 | Geyserville | 7 | 6 | 8/11 | Ukiah | 5 Vocational |

Activities Not Otherwise Reported
(Note: Include Public Relations, Fellowship, New Club Building and Fund Raising)

Charted a bus on a baseball junkett to Oakland on August 16th, to see the Oakland team play Baltimorg.